## Bickerstaff, James

From: Keith Sutherland

 Sent:
 14 January 2021 15:54

 To:
 Bickerstaff, James

Subject: BCC LDP Independent Examination
Attachments: 20200114TurleyOverviewOfHGI.pdf;

201805Belfast CarParking Strategy And Action Plan.pdf;

201706Belfast City CentreTransportFramework2017-2020.pdf;

201512DSDThreeDragonsReport.pdf

## Dear Mr Bickerstaff

As discussed the clarifications in relation to the question for weeks 3-5 were:

- Retail Growth Q16 there are no "Town Centres" in Belfast only the City Centre with proposed hierarchy of District / Local Centres;
- Sustainable Development Q3 reference taken as 3.9 not 3.8;
- Improving Health & Wellbeing Q7 policies addressed should be HC1 and Cl1 rather than HC1/CG1;
- Principles of Urban Design Q1 paragraph to be addressed 7.2.8 for local distinctiveness rather than 7.2.9;
- Principles of Urban Design Q2 BCC Proposal was slightly different from the question wording "including conservation areas and areas of townscape character."
- Tall Building Q19 (b) was intended to include additions wording such as "...clear guidance on how tall building are considered..." or similar.

In addition there are documents the Commissioners specifically requested to be provided within a number of their questions. I have appended these documents (see list below) along with any appropriate web links to where they can be accessed.

The additional Documentation identified as being referred to / requested in the various questions are:

- 1. Housing Growth Q8 the HGI methodology, prepared by Turley (20200114TurleyOverviewOfHGI.pdf); MA003.A
- Connectivity Q15 the Car Parking Strategy and Action Plan
   (201805BelfastCarParkingStrategyAndActionPlan.pdf) is currently available on from this link on request;
   MA003.B
- Affordable Housing Q3 DSD Three Dragon Report (201512DSDThreeDragonsReport.pdf), Department for Communities developer-contributions-for-affordable-housing-dec15.pdf; and MA003.C
- Transportation General Q2 Belfast City Centre Transport Framework 2017 -2020 (201706BelfastCityCentreTransportFramework2017-2020.pdf). MA003.D

Should you have any queries in relation to this email or the appended documents please do not hesitate to contact me.

Regards

Keith

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