

**Date: Wednesday 18<sup>th</sup> May 2022**

**Topic 16**

**Monitoring & Review**

**Matters Arising MA 011**

Modifications in respect of Chapter 5 Monitoring and Review, draft Plan Strategy, Part 1, Page 158 (SUBDOC-001) within the first column, 2<sup>nd</sup> bullet point wording to state: “The number of net additional housing units built **in the period since the LPP was first adopted**”